

**BOARD OF COUNTY COMMISSIONER'S NOTICE AND  
AGENDA FOR THE REGULAR SCHEDULED MEETING OF**

**MONDAY, NOVEMBER 30, 2020  
AT 1:00 P.M.**

**CLEVELAND COUNTY OFFICE BUILDING  
201 SOUTH JONES, SUITE 200, NORMAN, OKLAHOMA 73069**

- A. Meeting called to order.**
- B. Quorum call.**
- C. Approve, Amend, or Modify the Minutes:** of the Regular Meeting of November 23, 2020.
- D. Old Business: Discussion, Consideration and/or Action regarding the following:**
- 1. Bid #SHE-1969** – Prisoner Transportation for the Cleveland County Sheriff's Office.
  - 2. Bid #03B** – Wellness Center Site Paving and Hardscapes.
  - 3. Bid #32B** – Wellness Center Landscaping and Irrigation.
- E. Items of Business: Discussion, Consideration and/or Action regarding the following:**
- 1. COVID-19 Updates and Operations within Cleveland County.**
  - 2. Receipt of Cleveland County Financial Audits** for the Fiscal Years ending June 30, 2017, 2018, and 2019 from the Oklahoma State Auditor's Office.
- The following items, E3 – E9 are Consent Items and are routine in nature.**
- 3. Contract** between The Board of County Commissioners and American Elevator Company for monthly maintenance on (5) Hydraulic Elevators and (1) Rotary Elevator in the amount of \$1,335.00. There will be a \$300.00 per hour charge on all other service calls. This contract is valid November 16, 2020 through June 30, 2021.
  - 4. Notice of Appointment** of Christopher Green as Receiving Officer on Cleveland County Anna McBride Court Account #604167.

5. **Notice of Appointment** of Bryant Rains and William Pretty as Requisition Officers for general fund Election Board 100250 Accounts 51000, 52000, 53000, 54000, and 55000.
6. **Approve the following Cash Fund Appropriations**
- |                                     |               |
|-------------------------------------|---------------|
| a. Bridge Capital Improvement       | \$ 90.89      |
| b. County Clerk Lien Fee            | \$ 9,919.85   |
| c. Co Bridge and Road Improvement   | \$ 37,266.77  |
| d. Commissioners Bldg. Fund         | \$ 217.91     |
| e. Court Clerk Revolving Fund       | \$ 43.31      |
| f. County Clerk Rec Mgmt/Presrv Fee | \$ 44,152.70  |
| g. District Court Rev Fund          | \$ 5,105.60   |
| h. Drug Court Contribution/Donation | \$ 513.27     |
| i. Fairgrounds                      | \$ 23,116.50  |
| j. Health                           | \$ 76,737.00  |
| k. Highway                          | \$ 457,001.18 |
| l. Jail Commissary                  | \$ 25,464.86  |
| m. Sales Tax                        | \$ 437,115.59 |
| n. Sheriff Federal Share Revenue    | \$ 6.19       |
| o. Sheriff Service Fee              | \$ 151,359.17 |
| p. Treasurer Certification Fee      | \$ 6,310.00   |
7. **Declaration of Surplus** on the following items from Cleveland County District #2:
- D301-146 1990 Chevy V8 Stakebed**  
**D302-35A 1980 Ford LT 8000**  
**D325-17 Swenson Spreader**  
**D302-90 2001 Mack CH613 Dump truck**  
**D302-267 1985 M929 Dump Truck 6X6**  
**D302-268 1983 American General M929 Dump Truck 6x6**  
**D305-25 1989 John Deere Grader 670-B**  
**D320-60 1989 Dynapac Self-Vibratory Pad Foot Roller**
8. **Review, Audit, and Approve or Disallow Blanket Purchase Orders** submitted. A report will be available for distribution at the meeting or may be obtained from the County Clerk.
9. **Review, Audit, and Approve or Disallow claims for Payment of Personal Services, Travel, Maintenance & Operations, and Capital Outlay.** A report will be available for distribution at the meeting or may be obtained from the County Clerk.

**END OF CONSENT DOCKET.**

**F. New Business:**

(As per 2001 O.S. 25 § 311.A.9 – “New Business” as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.)

**G. Commissioner's Discussions regarding County Business.**

**H. Public Comment:**

(Comments from public will be allowed on any item listed in the agenda. Public comment is on a first come/first serve basis and is limited to two (2) minutes per person and a total of ten (10) minutes. Persons wishing to be heard must sign up at the beginning of the meeting and identify items they wish to speak about).

**I. Adjourn**

Filed and Recorded in the County Clerk's Office this 25<sup>th</sup> day of November, 2020  
at 9:30 Am.

*Linda Atkins, Deputy*  
Cleveland County Clerk/Deputy

